



# TENDER OPENING RECORD

|          |          |
|----------|----------|
| FILE NO. | 10005-40 |
| PAGE     | 1 OF 1   |

| PROJECT                                |                           | ADVERTISED CLOSING                    |                |                                              |                                               |
|----------------------------------------|---------------------------|---------------------------------------|----------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO.                            | CONTRACT NO. EN10TED024   | DATE (YYYY - MM - DD) 2009-05-26      |                |                                              |                                               |
| NATURE OF WORK FSR Upgrade/Maintenance |                           | TIME 2:00 p.m.                        |                |                                              |                                               |
| LOCATED AT Kamloops Field Unit         |                           | LOCATION Kamloops Timber Sales Office |                |                                              |                                               |
| TENDER NO.                             | RECEIVED FROM             | UNIT                                  | TENDERED PRICE | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | LIST OF SUBCONTRACTORS ATTACHED IF APPLICABLE |
| 1                                      | al wall Contracting       | Hour                                  | 107.00         | 73.3 %                                       |                                               |
| 2                                      | Glen Labby Contracting    |                                       | 119.99         | 87.9 %                                       |                                               |
| 3                                      | KLO-weel Silviculture Ltd |                                       | 135.00         | 92.0 %                                       |                                               |
| 4                                      | Severell Excavating       |                                       | 123.00         | 86.86 %                                      |                                               |
| 5                                      | Daryl Williams            |                                       | 105.00         | 79.97 %                                      |                                               |
| 6                                      |                           |                                       |                | % OF                                         |                                               |
| 7                                      |                           |                                       |                | BLUE                                         |                                               |
| 8                                      |                           |                                       |                | BOOK                                         |                                               |
| 9                                      |                           |                                       |                | RATE                                         |                                               |
| 10                                     |                           |                                       |                |                                              |                                               |
| 11                                     |                           |                                       |                |                                              |                                               |
| 12                                     |                           |                                       |                |                                              |                                               |
| 13                                     |                           |                                       |                |                                              |                                               |
| 14                                     |                           |                                       |                |                                              |                                               |
| 15                                     |                           |                                       |                |                                              |                                               |

|                                                                      |  |                                               |                                                             |  |  |
|----------------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------|--|--|
| TENDERS OPENED AT 2:00 A.M. / P.M. ON THE 26th DAY OF May YEAR 09    |  |                                               |                                                             |  |  |
| WITNESS <i>J Martin</i>                                              |  | SIGNATURE OF MINISTRY OFFICIAL <i>Al Wall</i> |                                                             |  |  |
| WITNESS <i>Nema Joubert</i>                                          |  |                                               |                                                             |  |  |
| RECOMMENDATIONS:<br><br>NOT AWARDED YET                              |  |                                               |                                                             |  |  |
| SIGNATURE OF CONTRACT COORDINATOR                                    |  |                                               |                                                             |  |  |
| APPROVAL TO AWARD                                                    |  |                                               |                                                             |  |  |
| TENDER NO. _____ ACCEPTED. AWARD OF CONTRACT TO _____ IS AUTHORIZED. |  |                                               |                                                             |  |  |
| DATE (YYYY - MM - DD)                                                |  |                                               | SIGNATURE OF AUTHORIZED CONTRACT OFFICER/SPENDING AUTHORITY |  |  |